

Inupiat Community of the Arctic Slope an IRA Regional Tribal Government PO Box 934 Barrow, Alaska 99723 Phone: (907) 852-4227 | 1 (888) 788-4227

Fax: (907) 852-4246

To better assist our Clients, here is a check off list of the following items that needs to be completed and returned to the Social Service Department.

Applying for: Higher Education (Scholarships)....._____

Please make sure that your application is complete. The following items are needed for a complete application in order for your case to be reviewed and worked.

Basic Eligibility Conditions

- 1. Must be at least one-fourth or more Indian/Alaskan Native
- 2. Must be an enrolled tribal member of a federally recognized tribe. (In accordance with Code of Federal Regulations, Section 27.1(J))

Please check off the following items once completed. Client's Information

| Tribal Enrollment Number | _ |
|---|---|
| Completed Scholarship Application | - |
| | |
| Provided by the Client | |
| Financial Need Sheet | |
| Copy of High School Transcripts | _ |
| Previous College Grades | _ |
| College/University Acceptance Letter | |
| FAFSA Application | |
| Brief Summary of Goals, Plans, & Objectives | |
| Three (3) Letters of Recommendations | |
| Class Registration | |

| Semester Deadlines | Quarte | Quarterly Deadlines | | |
|---------------------------|-----------------|--------------------------|----------------|--|
| December 15 th | Spring Semester | March 15 th | Spring Quarter | |
| May 15 th | Summer Semester | May 5 th | Summer Quarter | |
| August 15 th | Fall Semester | August 5 th | Fall Quarter | |
| | | December 5 th | Winter Quarter | |

There will be no exceptions for late applications.

XVI PRIORITY FOR FUNDING

In the event that the Workforce Development Office encounters funding problems, priority for

Consideration for funding will be given to Tribal members who are residents of Native Village of Point Lay and Nagsragmiut tribe of Anaktuvuk Pass area.

- 1. Scholarship applicants who are Point Lay and Anaktuvuk Pass High School senior residents
- 2. Scholarship for tribal members who are born and / or reside out of Alaska are limited to
- 3. \$ 500.00 per term
- 4. Continuing Students
- 5. New applicants
- 6. Re-applying students those previously funded who withdrew for various reasons and are eligible to reapply

XVII. OTHER FUNDING SOURCES

During the process of preparing for college, it is crucial that students apply for financial aid from other sources. The funds that they receive from the Inupiat Community of the Arctic Slope are not enough to meet their college expenses.

They can write to the following to request applications for funding from the college or university they will attend:

1. FEDERAL PROGRAMS (ADMINISTERED BY COLLEGE FINANCIAL AID OFFICE)

A. Grants

- 1. Pell Grant up to \$ 3,750.00
- 2. Supplemental Educational Opportunity Grant (SEOG) up to \$4,000.00

B. Loans

- 1. Perkins loan \$ 4000.00 or undergraduates and \$ 6000.00 for graduate.
- 2. Stafford loan \$ 2,625.00 to \$ 18,500.00 depending on grade3 level.
- 3. PLUS Loan cost of attendance minus any other financial aid received

C. College Work Study

- 1. No maximum, can work up to 20 hours per week
- 2. STATE PROGRAMS (ADMINISTRERED BY THE STATE OF ALASKA)
 - A. Alaska State Students Loan Program-
 - 7.8 % interest; \$ 8,000.00 for undergraduates; \$ 9,500.00 for graduates.
 - B. Teacher Scholarship Loan
 - 7.8 % interest; \$ 7,800.00
 - C. Family Education Loan
 - 3% interest; \$ 8,500.00
 - D. Winn Brindle Memorial Loan

5% interest, costs related to education

- 3. SCHOLARSHIP PROGRAMS (SUCH PROGRAMS OFFERED BY THE STUDENT'S REGIONAL NATIVE CORPORATION OR VILLAGE CORPORATION AND ALASKA NATIVE TRIBAL HEALTH CONSORTIUM
 - A. Students may also contact their College Financial Aid Officer to inquire about careeroriented scholarship.

XVIII. HEALTH SERVICES

Health Service should be arranged while the student is away at school. If leaving Alaska, they should write to:

Alaska Native Tribal Health Consortium

Contact Health Services

4325 Diplomacy Drive

Anchorage, Alaska 99508

(907) 729-2470

Students will need to inform ANTHC on where they will be attending school. ANTHC will then inform the students of steps they must take to obtain health services in the Lower 48 students may need to inquire about student's health insurance at their college or university. They should find out if they are eligible for Indian Health Services in the area. It is important to do this right away to be prepared in case in an emergency.

By signing this document I certify that I fully understand that if in the event that I do not complete the semester by dropping out or withdraw, that I must return the awarded amount back to Inupiat Community of the Arctic Slope, furthermore, I understand that this can affect my future financial assistance requests for financial aid scholarship.

I also understand that If do not return these funds I will not be awarded Higher Education funds until all past due funds are returned to Inupiat Community of the Arctic Slope.

DROP OR WITHDRAL

- All awarded funds will need to be reimbursed back to the Inupiat Community of the Arctic Slope if a student decides to drop out of courses and does not complete the semester.
- 2. If Student fails to have funds reimbursed to Inupiat Community of the Arctic Slope student will not be awarded for future funds.
- 3. Inupiat Community of the Arctic Slope will be billing the student.

| Signature of Student | Date | |
|---|------|--|
| Signature of Social Service Staff or Director | | |

A. STUDENT RESPONSIBILITIES

- Apply for financial aid form the college selected, and any other sources for which they may be eligible: Veteran benefits, Alaska Student Loan Program, Private and Foundation Scholarships and / or Family Contributions.
- 2. Signing up for a room on campus and paying the deposit early, or arranging for housing which is suitable to their needs and ability to pay.
- 3. Checking with the Campus Financial Aid Officer about their scholarship grant during registration.
- 4. Sending a copy of grades or transcripts to this office at the end of each term.
- 5. Maintain good standing of 2.25 GPA or better.
- 6. Notify this office of any changes in address or plans regarding school.
- 7. Talking to career counselor if they are having academic difficulties. There are usually support groups on campus which students may contact for advice and problems.
- 8. Notifying this office UPON GRADUATION. This office needs to be notified what the major or minor the student receives.

XV. APPLICATION PRCEDURE

In order to apply for a scholarship grant, students, MUST

- 1. Inform us as soon as they have been admitted to the college of choice
- 2. Apply for financial aid at the college to which they are applying to.
- 3. Apply for Federal Student Aid (FAFSA) every year and send it to the Federal Student Aid Program. They will need to have copies sent to the schools they plan to attend.
- 4. Workforce Development General Application Release of Information forms must be signed and dated.
- 5. Verification of Tribal membership copy of a BIA card or Tribal verification letter.
- 6. Official high school or college transcripts or GED certificate. If High school transcripts do not reflect graduation, submit a copy of high school diploma.
- 7. Letter stating school student will attend term(s), classes standing, and major area of study, projected graduation date, personal goals.
- 8. Copy of school admissions letter.
- 9. Three letters of recommendation
- 10. Current photograph ID of applicant.

Applications are not complete until the application and all required document s are received. It is the applicant's responsibility to ensure that all required documents are submitted and received. Incomplete applications will not be considered for funding. Complete applications are reviewed in the date order they are received, and approved following the priority for funding.

RELEASE OF STUDENT INFORMATION

| l,, autho | rize the institution listed below to | | | | | | |
|--|--|--|--|--|--|--|--|
| release and/or share information regarding | | | | | | | |
| purpose of evaluating my higher education a | application for services requested | | | | | | |
| hrough the semester/quarter. I understand that the | | | | | | | |
| information released will be treated in a cor | | | | | | | |
| released to other persons or agencies witho | ut my specific authorization. | | | | | | |
| Date of Birth: SSN: | Student ID: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Name of College or University: | | | | | | | |
| Contact Name/Department: | | | | | | | |
| Phone Number: | Fax Number: | | | | | | |
| | | | | | | | |
| Please fax this information to: Inupiat Community of Department: Fax: 907-852-2449 | of the Arctic Slope (ICAS) Social Services | | | | | | |
| Please Fax the following: | | | | | | | |
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| | | | | | | | |
| Signature of Student | Date | | | | | | |

This form is for the entire academic year or training period-Please notify if any changes

IÑUPIAT COMMUNITY of the ARCTIC SLOPE an IRA Regional Tribal Government

P.O Box 934 • Barrow, Alaska 99723

Ph: (907)852-4227 or 1(888)788-4227 Fax: (907)852-4246



ICAS Scholarship Application

| Deadlines: | I am applying for: | Year: 20 | | | |
|--------------------------|--------------------------------|-------------------------------------|---|--|--|
| | □ Fall | Your FALL app | plication will cover the full academic | | |
| December 1 st | □ Spring/Winter | | d sheet covers the full academic year. | | |
| March 1 st | □ Early Summer/Early Summer | Apply by the de | eadline date prior to start of term. | | |
| June 1st | □ Summer | | | | |
| Important: | | | | | |
| Print clearly ar | nd complete every section. Inc | omplete applica | ations will not be processed. | | |
| Section 1: I | Personal Data | | | | |
| Name | | □ Male □ F | emale □ Single □ Married | | |
| Maiden Name _ | x | Date of Birth | | | |
| Mailing Address | • | SSN | | | |
| | | Email | | | |
| - | | Home Phone | | | |
| Tribal ID # | | Cell/Message | Phone | | |
| Section 2: U | Jniversity/Training Instit | ution | | | |
| University/Train | ing Institution | | | | |
| Address | | Financial Aid | Officer | | |
| | | FAO Phone | | | |
| | | FAO Fax | | | |
| | | FAO Email | | | |
| Section 3: 0 | College Status | | | | |
| l am a: | Type: | I will attend: | □ Full time | | |
| □ Freshman | ☐ Training | | □ Part time - credits: | | |
| ☐ Sophomore | e 🗆 College | | | | |
| ☐ Junior | □ Other | l will live: | □ On campus | | |
| ☐ Senior | | | □ Own home or with parents | | |
| □ Other | | | ☐ Off campus | | |

| Section | 14: Goal | | | | | |
|-------------|--|--|---|--|--|--|
| College: | | Training: | Expected Graduation Date: | | | |
| ☐ Bachelo | | ☐ Associate of Arts Degree | (or Date of Completion of Training): | | | |
| □ Masters | s/Graduate Degree | ☐ Certificate/Endorsement | Month/Year: | | | |
| | ie | □ Other | | | | |
| - Other | | | | | | |
| Major: | | Minor (if appl | icable): | | | |
| Section | 5: Other Financ | ial Resource Disclosur | • | | | |
| Are you eli | gible to receive a scholar | ship from any other ANCSA Regior | nal or Village Corporation (or related | | | |
| subsidiary) | outside of the Arctic Slop | pe Region? (Examples: Doyon, N | ANA, CIRI, etc.) | | | |
| □ No □ Ye | es, please specify: | | | | | |
| | 71 / B. Dr. Topon B. M. B. B. S. | | | | | |
| Section | n 6: Statement of Privacy Act V | Vaiver | nding, Authorization and | | | |
| Read caref | fully and initial each sect | ion. | | | | |
| | | | | | | |
| Required | I hereby attest that all t | he information I have provided to IC | CAS is true, correct and complete. | | | |
| Required | I understand that if I, for returned. | r any reason, do not attend the sch | ool as stated the full scholarship is to be | | | |
| Required | | -11-4-b | | | | |
| | copy of my grades to | | semester/quarter/term I shall submit a urses of study for the semester during lity for future scholarships. | | | |
| Required | ed | | | | | |
| | I hereby attest that the courses I take are geared toward a degree, certification or endorsement suitable for obtaining employment in my chosen field. | | | | | |
| Required | Required | | | | | |
| | I certify that I am NOT a spouse, ancestor, lineal descendant (by blood or adoption), or the spouse of a lineal descendant of any member of the Inupiat Community of the Arctic Slope Board of Directors. | | | | | |
| Required | | , | · | | | |
| | | elease of any of the information in obtaining additional financial ass | contained within this application as | | | |
| Required | necessary to assist me | in obtaining additional infancial ass | istance and/or job placement. | | | |
| | | | | | | |
| Signature | | Date | | | | |
| • | application and required | attachments must be received by | he deadline date to be considered for the | | | |
| | | | pplication and all required paperwork to: | | | |
| | | Slope, P.O. Box 934, Barrow, AK | | | | |

Iñupiat Community of the Arctic Slope. is an IRA Regional Tribal Government and is bound by BIA's Funding Guidelines..

If you have any questions, feel free to email ICAS Social Services Director: social@inupiatgov.com

| NIANTE. | COM |
|---------|------|
| NAME: | SSN: |

Inupiat Community of the Arctic Slope

Personal Information for Initial Application

| 1. | HIS. | TORY |
|----|------|------|
| | | |

| *These three references must write a Letter of Recommenda request them to do so. For our purposes, the letter should fo will finish the education or training you are seeking. | DDRESS ation on your behalf for scho | Phone Number |
|---|--------------------------------------|-----------------------------|
| NAME AI These three references must write a Letter of Recommendate request them to do so. For our purposes, the letter should for will finish the education or training you are seeking. | DDRESS ation on your behalf for scho | Phone Number |
| request them to do so. For our purposes, the letter should for will finish the education or training you are seeking. | | larshin funding Please |
| II. SHORT PARAGRAPH ON YOUR PERS STUDY: | ONAL PLANS UPON | ou and their belief that yo |
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| | | |

| Y | G4 3 4 E!!! 4 | (4 |) and SUBMIT to Financial Ai | 1 000 |
|---------------------------------------|---------------------------|--------------|-----------------------------------|---------|
| Inupiat Community of the Arctic Slope | STUDENT: BILL OUT release | tron norrion | n and SUBDILL to Einancial Al | а синсе |
| muplat Community of the Arctic Slope | Student. I in out release | (top portion | i dila Sobiri i to i manelai i ii | |
| | | | | |

NEED SHEET/BUDGET FORECAST

| | JDENT'S NAME: | | | | SSN: | | | |
|--|---------------------------------------|---|---|--|--|-------------|-------|--|
| | |) Married | |) Single | |) Divorced | | |
| | |) Dependent | • |) Independent | (|) Divorced | | |
| I give permission for the university to release financial and academic information to the Inupiat Community of the Arctic Slope. | | | | | | | | |
| | dent Signature: | | | Date: | | | | |
| Ad | dress: | | | Telephor | ne: | | | |
| BU Tui Fee Boo | t 20 to June 20 (Pl DGET FORECAST | BE FILLED BY SCHOLEASE fill Expensenses | | ion even if Othe School/I me ()sem me ()quar | r Resourd <u>Iniversity</u> esters eters | | s on: | |
| | Board | | | | | | | |
| | TOTAL BUDGET: \$ | | | | | | | |
| | OTHER RESOURCES: TYPE of AID | 20FALL | | 20 WINTER | | 0 SPRING | TOTAL | |
| | Institutional Scholarship | | | | | | | |
| | Other Scholarships | | | | | | | |
| | Pell Grant | | | | | | | |
| nts | SEOG | | | | | | | |
| Grants | Tribal Assistance | | | | | | | |
| Ŭ | Tuition Exemption | | | | | | | |
| | Veteran's Benefits | | | | | | | |
| | Other (specify) | | | | | | | |
| | Alaska Student Loan | | | | | | | |
| Sense Sense | Perkins Loan | | | | | | | |
| _ | Guaranteed Student Loan | | | | | | | |
| | AFDC or Welfare | | | , | | | | |
| Personal | Parent/Spouse Contribution | | | | | | | |
| ers | Student Contribution | | | | | | | |
| а. | Work Study Program | | | | | | | |
| | Other (Specify) | | | | | | | |
| | , , , , , , , , , , , , , , , , , , , | | | r | TOTAL R | ESOURCES: | | |
| Dat | e: | | | | Unmet Need: | | | |
| Fin | ancial Aid Officer Signature: _ | | | e-mail a | ddress:_ | | | |
| | nool/University: | | | Fax Nur | nber: | | | |
| | nool Address: | | | Phone # | · | ** | | |